

RELIGION VS. THE GOSPEL

RELIGION

I obey - therefore, I'm accepted.

Motivation is based on fear & insecurity.

I obey God in order to get things from God.

When circumstances in my life go wrong, I am angry at God or myself, since I believe, like Job's friends, that anyone who is good deserves a comfortable life.

When I am criticized I am furious or devastated because it is critical that I think of myself as a "good person." Threats to that self-image must be destroyed at all costs.

My prayer life consists largely of petition and it only heats up when I am in a time of need. My main purpose in prayer is control of the environment.

My self-view swings between two poles. If and when I am living up to my standards, I feel confident, but then I am prone to be proud and unsympathetic to failing people. If and when I am not living up to standards, I feel insecure and inadequate. I'm not confident. I feel like a failure.

My identity and self-worth are based mainly on how hard I work or how moral I am, and so I must look down on those I perceive as lazy or immoral. I disdain and feel superior to "the other."

Since I look to my own pedigree or performance for my spiritual acceptability, my heart manufactures idols. It may be talents, my moral record, my personal discipline, my social status, etc. I absolutely have to have them so they serve as my main hope, meaning, happiness, security, and significance, whatever I may say I believe about God.

THE GOSPEL

I'm accepted - therefore, I obey.

Motivation is based on grateful joy.

I obey God to get God - to delight and resemble Him.

When circumstances in my life go wrong, I struggle but I know all my punishment fell on Jesus and that while He may allow this for my training, He will exercise His Fatherly love within my trial.

When I am criticized I struggle, but it is not critical for me to think of myself as a "good person." My identity is not built on my record or my performance but on God's love for me in Christ. I can take criticism.

My prayer life consists of generous stretches of praise and adoration. My main purpose is fellowship with Him.

My self-view is not based on a view of my self as a moral achiever. In Christ I am simultaneously sinful and yet accepted in Christ. I am so bad He had to die for me and I am so loved He was glad to die for me. This leads me to deeper and deeper humility and confidence at the same time. Neither swaggering nor sniveling.

My identity and self-worth are centered on the One Who died for His enemies, Who was excluded from the city for me. I am saved by sheer grace. So I can't look down on those who believe or practice something different from me. Only by grace I am what I am. I've no inner need to win arguments.

I have many good things in my life - family, work, spiritual disciplines, etc. But none of these good things are ultimate things to me. None of them of things I absolutely have to have, so there is a limit to how much anxiety, bitterness and despondency they can inflict on me when they are threatened and lost.



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Original content from Tim Keller's Gospel in Life.